

## Inside Education's A+ for Energy Project Application Questions

### SCHOOL & APPLICANT INFORMATION

*School Name*  
*Address*  
*City / Province*  
*Postal Code*  
*Country*

*Primary Applicant / Contact Name (First, Last)*  
*Email*  
*Phone Number ### - ### - ####*

### WHO ELSE IS INVOLVED IN YOUR SCHOOL?

We know that many hands make for light work and it's important to have school administration on board. Please list at least 2 colleagues that are going to assist with the project. It is recommended you include your school principal or other administration in the process.

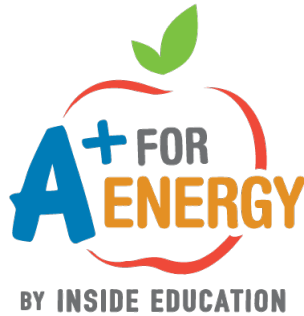
**Principal Name**  
*Email*

**Teacher Colleague 1**  
*Email*

**Teacher Colleague 2 (if applicable)**  
*Email*

Founding Partner





## YOUR A+ ENERGY EDUCATION PROJECT

What is the title of your A+ for Energy Project? *(Feel free to get creative 😊)*

Briefly describe your project idea. This summary communicates the overall intent and outcomes of your project. **Max 250 words.** *(Think of this section as your "elevator pitch". NOTE: If your application is successful, this summary may be posted on the A+ for Energy™ website and may be used to describe your project in communication materials.)*

Approximately how many students will be directly involved in the A+ project?  
*(These students will be leading or working on various aspects of the project in a hands-on way.)*  
**0-50 | 51-100 | 101-150 | 151-250 | 251-500 | 500+**

Approximately how many students will be indirectly impacted by the A+ project?  
**0-50 | 51-100 | 101-150 | 151-250 | 251-500 | 500+**

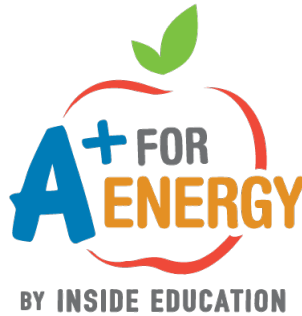
What grades will participate directly in the project? Please check all that apply.  
**K-3 | 4-6 | 7-9 | 10-12**

Which subject areas will you incorporate into your A+ for Energy Project? Check all that apply.  
*(By selecting a subject, you are indicating that you will be meeting learning objectives from the Alberta Program of Studies for this subject.)*

- Science
- Social Studies
- Language Arts
- Math
- Physical Education
- Environmental/ Outdoor Education
- Fine Arts
- Aboriginal Studies
- CALM/Health & Life Skills
- CTS/CTF – Career Education

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***From this point on the content of your application will be assessed using the A+ for Energy Rubric. Please review the rubric prior to submitting your application.***

## **STUDENT LEARNING AND EXPERIENCE - 45%**

This section is all about your students. We are looking for projects that engage and involve students in learning about ENERGY! Focus on the student experience, learning outcomes and activities for your project and describe curriculum goals in context of energy.

This section will be scored out of 12 points and is worth 45% of your application. Don't forget to reference the rubric which is available to download on the A+ for Energy webpage!

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Describe how this A+ Project will enhance student understanding about energy. If applicable, make sure to identify how your project will increase energy efficiency/conservation and greenhouse gas emissions.

*(Think about your project from the student experience. What will your students learn? How will they be involved? What will they know about energy after participating in this project?)*

## **CREATIVITY – 20%**

It's time to make your application stand out, tell us why your project is special and showcase how you are going above and beyond with respect to energy & climate education.

This section will be scored out of 6 points and is worth 20% of your application. Don't forget to reference the rubric which is available to download on the A+ for Energy webpage!

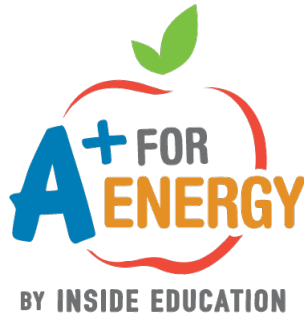
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What's different? What's innovative? How will the A+ for Energy grant allow you to engage your students in a new, exciting way?

What inspired you and/or your students to develop this idea?

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## PROJECT PLANNING & IMPACTS – 35%

This section highlights your plan and shows the judges that you've thought things through. Don't forget to mention how your budget and project activities support the lasting impact of your project.

This section and the 'Partnerships & Sustainability' section below will be scored out of 10 points and are worth 35% of your application

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Many great ideas need a little green. Please list the total amount you are requesting from the A+ for Energy Program.

Please complete and attach the budget template available to download on the Inside Education A+ for Energy webpage.

*(The template includes items to be purchased, costs and where you will be sourcing these items. There is also a space to briefly describe how each item is aligned with project activities. Max file size for uploading 25 MB)*

## PROJECT TIMELINE

Monthly Project Timeline:

*(Timelines should be realistic, detailed, and outlined monthly. Please include the following key dates: Progress Report December 15, 2020 and final video report June 15, 2021.)*

Is this A+ Project an extension of a previous project? **Y/N**

If yes, describe the need addressed by the funding requested. How will additional funds help scale up your existing project?

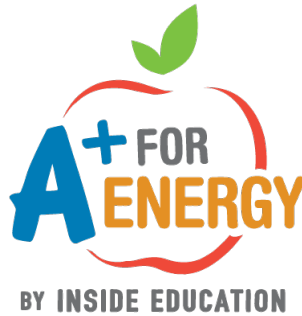
If you have photos/sketches/plans you can upload them so we can see your space and ideas!  
*(Max 3 files)*

Is this grant the sole funding resource for your project? If you are augmenting this grant with others please let us know which ones and how they will work together.

*(Note: we know that teachers are extremely resourceful and we encourage you to leverage these funds and make the most of your project.)*

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## PARTNERSHIPS & SUSTAINABILITY

Describe how your project will connect with the school and broader community as well as opportunities for sustainability and longevity.

This section and the 'Project Planning & Impacts' section above will be scored out of 10 points and are worth 35% of your application. Don't forget to reference the rubric which is available to download on the A+ for Energy webpage!

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How will you be sharing/communicating with the school and wider community about your project? Check all that apply.

- Twitter
- Facebook
- Instagram
- School Newsletter
- Community Newsletter
- School website/internal school communication
- Other (please list below)

If you selected other, please list here.

Who else will be involved in your project? Please check all that apply and briefly describe below.

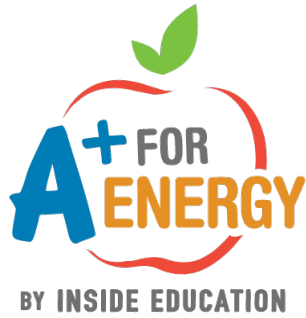
- Local organizations
- Parents & family members
- Community members
- Other schools
- None
- Other

Briefly describe how others listed above will be involved in your project.

How do you plan to measure the impact of this project on student learning? What opportunities will there be for project expansion, longevity, and sustainability?

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**You're almost done, just some final questions to make sure we have the energy we need to make this project happen together.**

I understand the annual reporting/follow up requirements.

Anything else you want to tell us?

**Remember Deadline for Applications is**

**4:30 pm Monday May 4, 2020**

*No applications will be accepted after this time*

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